

# CASS COUNTY UTILITY REPORT

August 31, 2023

This listing is in accordance with House Bill 3693 requiring government to report metered amounts and costs for these services.

| Billing Location                        | Utility Usage | Utility Cost |
|---|---------------|--------------|
| <b>Law and Justice Center</b>           |               |              |
| <b>604 Hwy 8, North, Linden</b>         |               |              |
| Electricity-                            | 119400 kWh    | \$ 11,069.02 |
| Natural Gas-                            | 16 ccf        | \$ 60.33     |
| Water-                                  | 364           | \$ 453.32    |
| <b>Security Light</b>                   |               |              |
| <b>123 S. Kaufman, Linden</b>           |               |              |
| Electricity-                            | 0             | \$ 20.33     |
| Natural Gas-                            |               |              |
| Water-                                  |               |              |
| <b>Tax Assessor Office</b>              |               |              |
| <b>109 S. Kaufman, Linden</b>           |               |              |
| Electricity-                            | 1,800 kWh     | \$ 236.91    |
| Natural Gas-                            | 2 ccf         | \$ 48.83     |
| Water-                                  | 2             | \$ 32.86     |
| <b>Criminal Justice Center/Old Jail</b> |               |              |
| <b>225 Rush St., Linden</b>             |               |              |
| Electricity-                            | 5,520 kWh     | \$ 504.28    |
| Natural Gas-                            | 8 ccf         | \$ 51.79     |
| Water-                                  | 3             | \$ 32.86     |
| <b>County Historic Courthouse</b>       |               |              |
| <b>100 E. Houston St., Linden</b>       |               |              |
| Electricity-                            | 20,160 kWh    | \$ 2,034.40  |
| Natural Gas-                            | 0             | \$ 51.79     |
| Water-                                  | 40            | \$ 42.23     |
| <b>Juvenile Probation Building</b>      |               |              |
| <b>700 W. Houston St., Linden</b>       |               |              |
| Electricity-                            | 3,353 kWh     | \$ 474.61    |
| Natural Gas-                            | 0             | \$ 51.79     |
| Water-                                  | 34            | \$ 39.26     |

**Peace Officer Assoc Office**  
**County Road 1913, Linden**

|              |         |    |        |
|--------------|---------|----|--------|
| Electricity- | 810 kWh | \$ | 132.78 |
| Natural Gas- |         |    |        |
| Water-       | 0       | \$ | 29.33  |

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**County Jail**  
**604 Hwy 8, N., Linden**

|              |            |    |          |
|--------------|------------|----|----------|
| Electricity- | 56,704 kWh | \$ | 5,079.38 |
| Natural Gas- | 773 ccf    | \$ | 429.97   |
| Water-       | 1960       | \$ | 1,199.81 |

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**Justice of Peace, Precinct #3**  
**605 County Road 3433**  
**Queen City**

|              |           |    |        |
|--------------|-----------|----|--------|
| Electricity- | 1,500 kWh | \$ | 222.64 |
| Natural Gas- |           |    |        |
| Water-       |           |    |        |

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**Justice of Peace, Precinct #4**  
**603 B S. Louise St., Atlanta**

|              |           |    |        |
|--------------|-----------|----|--------|
| Electricity- | 1,280 kWh | \$ | 210.90 |
| Natural Gas- |           |    |        |
| Water-       | 0         | \$ | 116.58 |

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**County Extension Office**  
**1008 N. Louise St., Atlanta**

|              |           |    |        |
|--------------|-----------|----|--------|
| Electricity- | 1,546 kWh | \$ | 295.73 |
| Natural Gas- |           |    |        |
| Water-       | 0         | \$ | 115.58 |

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**Road and Bridge Precinct #1**  
**851 CR 1913, Linden**

|              |           |    |        |
|--------------|-----------|----|--------|
| Electricity- | 2,056 kWh | \$ | 282.81 |
| Natural Gas- |           |    |        |
| Water-       | 1,600     | \$ | 42.99  |

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**Road and Bridge Precinct #2****E. Main St., Marietta**

|              |           |    |        |
|--------------|-----------|----|--------|
| Electricity- | 2,092 kWh | \$ | 312.02 |
| Natural Gas- | 0         | \$ | 25.00  |
| Water-       | 1,300     | \$ | 33.80  |

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**Road and Bridge Precinct #3****607 County Barn Road, Queen City**

|              |         |    |        |
|--------------|---------|----|--------|
| Electricity- | 976 kWh | \$ | 147.94 |
| Natural Gas- | 1 ccf   | \$ | 49.85  |
| Water-       | 0       | \$ | 36.00  |

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**Road and Bridge Precinct #4****1608 S. Boggie St., Atlanta**

|              |           |    |        |
|--------------|-----------|----|--------|
| Electricity- | 1,979 kWh | \$ | 275.10 |
| Natural Gas- | 3 ccf     | \$ | 48.04  |
| Water-       |           |    |        |

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**Bethlehem Community Center****Hughes Springs**

|              |   |    |       |
|--------------|---|----|-------|
| Electricity- |   |    |       |
| Natural Gas- |   |    |       |
| Water-       | 0 | \$ | 29.33 |

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